

徐今今 JINJIN XU



JinJin Xu is a poet and artist based in Shanghai, Macau, and New York,

Her docu-poetic interrogations stutter through mis/remembrance and self/erasure, bearing a poetics of witness to buried soundscapes, censored memories, and the geopolitical hauntings within our most intimate relationships. JinJin is known for documenting testimonies through linguistic and poetic interventions, particularly through nüshu (women's script), a near-extinct language passed on by generations of women near her mother's hometown.

JinJin is the winner of the Poetry Society of America's George Bogin Memorial Award and her work has received honors from the Paris Review/92Y Discovery Prize, Southern Humanities Review, Tupelo Press, the Cecil Hemley Prize (Poetry Society of America), Best New Poets, Andrew W. Mellon Foundation, the Flaherty Seminars, Global Research Institute (Athens), Prague Indie Film Festival, Thomas J. Watson Foundation, and two Pushcart nominations.

Her installations, films, and performances have exhibited at the Cultural Arts Fund, Macau (2025); How Art Museum, Shanghai (2024); 14th Shanghai Biennial (2023); Sound Art Museum, Beijing (2023); Paris Design Week (2022); The Immigrant Artist Biennial, New York (2020); Harun Farocki Institute, Berlin (2018), and she has been invited to speak at literary festivals in Taipei, New York, Macau, Qinghai, Massachusetts, Edinburgh, and more. Her work has been featured in The New York Times, Robb Report, Harper's Bazaar Art, The Art Newspaper, and Art China.

JinJin received her BA from Amherst College and traveled for a year across nine countries as a Thomas J. Watson Fellow, recording docu-poems with women experiencing unusual forms of dislocation. She received her MFA in Poetry from NYU, where she was a Lillian Vernon fellow, and taught hybrid workshops through Tisch's Art of Future Imaginations Grant.

Her debut chapbook There Is Still Singing in the Afterlife was selected by Aria Aber for the inaugural Own Voices Chapbook Prize (Radix Media, 2020), and was named by the New York Times as a must-read when visiting Shanghai. Her second chapbook, This Is My Testimony, interrogates language, otherness, and belonging within academia (Black Warrior Review, 2022).

Named by Forbes China as 100 Most Influential Chinese in 2023, JinJin is currently the Moving Image Diversity Fellow at Bard College, New York.

SELECTED EXHIBITIONS

2025	"What Would You Say If You Could?"	BUTTER ROOM, Macau, China
2024	"Against This Earth, She Knocks"	HOW ART MUSEUM, Shanghai, China
	"Journey to the West"	MUSEUM OF MODERN ART, New York
2023	"You Still Have Something of the Ghost About You"	14th SHANGHAI BIENNIAL, Shanghai, China
	"Whale Song"	SHANGHAI SHIPYARD, T&Art Con, Shanghai, China
	"What Would You Hear If You Could?"	SYSTEM, Shanghai, China
2022	"Coeur Bleu"	PARIS DESIGN WEEK, Paris, France
	"Dear America"	SALT, New York University, New York, USA
2021	"What Would You Say If You Could?"	HOME LIFE, Ruihua Apartment, Shanghai, China
	"Why are Leaves Green?"	PRAGUE INTERNATIONAL FILM FESTIVAL, Czech Republic
	"Why are Leaves Green?"	SYNERGY FILM FESTIVAL, New York, USA
	"Why are Leaves Green?"	THE FIRST TIME FILMMAKERS FESTIVAL, New York, USA
	"Why are Leaves Green?"	"LIFT-OFF" GLOBAL FILM FESTIVAL, USA
	"洄" Re-memory	PAN SHANGHAI ARIST RESIDENCY, China
	"There Is Still Somethingof the Ghost about You"	WESTBUND MUSEUM, Shanghai, China
	"你没有如期归来"	FREQS TRI SPACE, Shanghai, China
	"叶子为什么是绿的"	POWERLONG MUSEUM, Shanghai, China
	"You Are Asked"	FREQS I, TRI SPACE, Shanghai, China
2020	"Why are Leaves Green?"	HERE, TOGETHER, IMMIGRANT ARTIST BIENNIAL, USA
	"Why are Leaves Green?"	HERE, TOGETHER BROOKLYN MUSEUM, USA
	"Why are Leaves Green?"	HERE, TOGETHER NEW YORK EFA Project Space, USA
	"Why are Leaves Green?"	"BOND" PERFORMANCE ART FESTIVAL, ONLINE
	"Beyond Garden"	LA DESIGN FESTIVAL, Los Angeles, USA
	"To A Resilient New York"	HIGHLINE NEW YORK, New York City, USA
2018	"What Would You Say"	POETRY & ACTIVISM, Six Space Gallery, Hanoi, Vietnam
2017	"Outside Women* Café"	HARUN FAROCKI INSTITUTE, Berlin, Germany

HONORS

2024	MFA Fellowship, Bard College	
2023	100 Most Influential Chinese, Forbes China GOLD OTTOCAR, Autovision Awards, Munich	
2022	PARIS REVIEW/92Y Discovery Prize, Semi-Finalist	
2021	BEST OF THE NET NOMINATION, THE FLORIDA REVIEW BOAO INTERNATIONAL POETRY FESTIVAL, Emerging Poet Prize "To Red Dust (II)", Best New Poets Anthology BEST OF THE NET NOMINATION, The Florida Review PARIS REVIEW/92Y Discovery Prize, runner-up Best New Poets Nomination, Florida Review Official Selection, Lift-Off Global Network Official Selection, The First Time Filmmaker Showcase Official Selection, Prague International Indie Film Festival Official Selection, Synergy Film Festival	
2020	Pushcart Nomination, Black Warrior Review Pushcart Nomination, Glass: A Journal of Poetry Finalist, The Cecil Hemley Memorial Prize, Poetry Society of America Winner, Own Voices Chapbook Prize, Radix Media Honorable Mention, Poetry in the Pandemic, Tupelo Press Honorable Mention, 2020 Auburn Witness Poetry Prize Winner, The George Bogin Memorial Prize, Poetry Society of America Art of Future Imaginations Grant, NYU Tisch Fellow, Center for Book Arts Fellow, Global Research Institute, Athens, Greece	
2019	Fellow, NYU Screenwriting Production Lab Shortlist, Cosmonauts Avenue Nonfiction Prize	
2018	Lillian Vernon Fellowship, NYU Poetry MFA Fellow, Thomas J. Watson Fellowship	
2017	Curatorial Fellow, Flaherty Seminars Fiction short-list, Poetry short-list, Disquiet International Literary Prize	
2016	Research Fellow, Andrew W. Mellon Foundation G. Armour Craig Award for Prose Composition, The Corbin Prize, Amherst College	













Congratulations to
JinJin Xu
Winner of the
George Bogin Memorial Award

Poetry Society of America





What Would You Hear If You Could? #1

site-specific sound installation mesh netting, directional speakers

What Would You Hear If You Could? #1 site-specific sound installation mesh netting, directional speakers

For eight years, across numerous countries, in borderlands, refugee camps, homes of migrant workers, temporary bedrooms and shelters, Xu asked women in situations of dislocation, "What would you say if you could?"

Inside the trap of a "fly net" local to the artist's hometown, Shanghai, the site-specific sound installation recreates the claustrophobia of women entrapped in situations outside of their control, unable to understand how they came to be here, and yet unable to escape. The installation reimagines a way for listeners to engage with foreign, unknown voices, and prompts listeners to open up their boundaries for empathetic and collective listening.

(see "voice map" for more details)



What **Would You Hear If You Could? #1**

6 Malekeh 4 何艳新 **6** Kalsoom Rabia 3 Baha 1-Paty 原籍: 刚果 原籍: 土耳其 录制地点:女性工作坊,南非开普敦录制日期:2018/7/6 摊,土耳其

Country of origin: Congo Voice recorded in: Women's

workshop in Cape Town, South Africa

Date of Recording: 2018/7/6

录制日期: 2017/11/11 SELVI GÜLMEZ Country of origin: Turkey

Voice recorded in: a tea stall near Galatasaray High School, Date of Recording: 2017/11/11

录制地点: Galatasaray 高中旁茶

Country of origin: Turkey Voice recorded in: Temporary house in Cape Town, South Africa Date of Recording: 2018/7/16

录制地点: 难民学校, 印度尼西亚雅加达

Country of origin: Afghanistan Voice recorded in: Refugee School in

Jakarta, Indonesia Date of Recording: 2018/5/18

录制日期: 2018/5/18

5-Malakeh 原籍: 叙利亚

3-Bahar 原籍: 阿富汗

录制地点: 难民庇护所楼梯, 德国柏林 录制日期: 2017/10/24

Malakeh Country of origin: Syria

Voice recorded in: the Stairwell of Sharehaus Refugio, Berlin, Germany Date of Recording: 2017/10/24

原籍: 土耳其 录制地点: 临时房屋, 南非开普敦

录制日期: 2018/7/16

4-何艳新

村落房屋,湖南江永 录制日期: 2023/12/10

Voice recorded in: Ancestral home in

village, Jiangyong, Hunan Date of Recording: 2022/12/10

6-Kalsoom

原籍: 巴基斯坦

录制地点:临时居所,印度尼西亚雅加

录制日期: 2018/5/24

KALSOOM

Country of origin: Pakistan

Voice recorded in: Temporary living space in Bogor, Jakarta, Indonesia

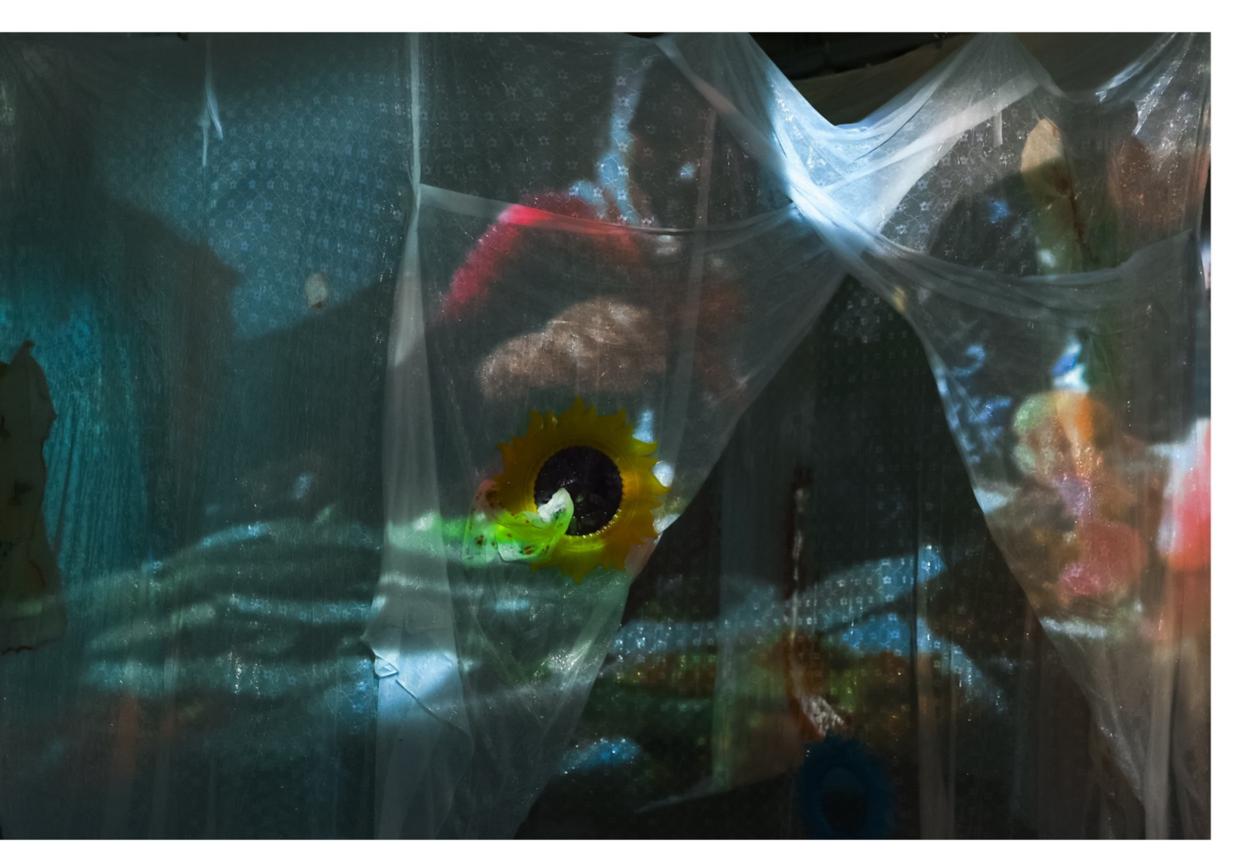
Date of Recording: 2018/5/24





As If We Are In Between Sleeping and Waking

site-specific video installation projection, resin, mirrors, fabric (collected locally)



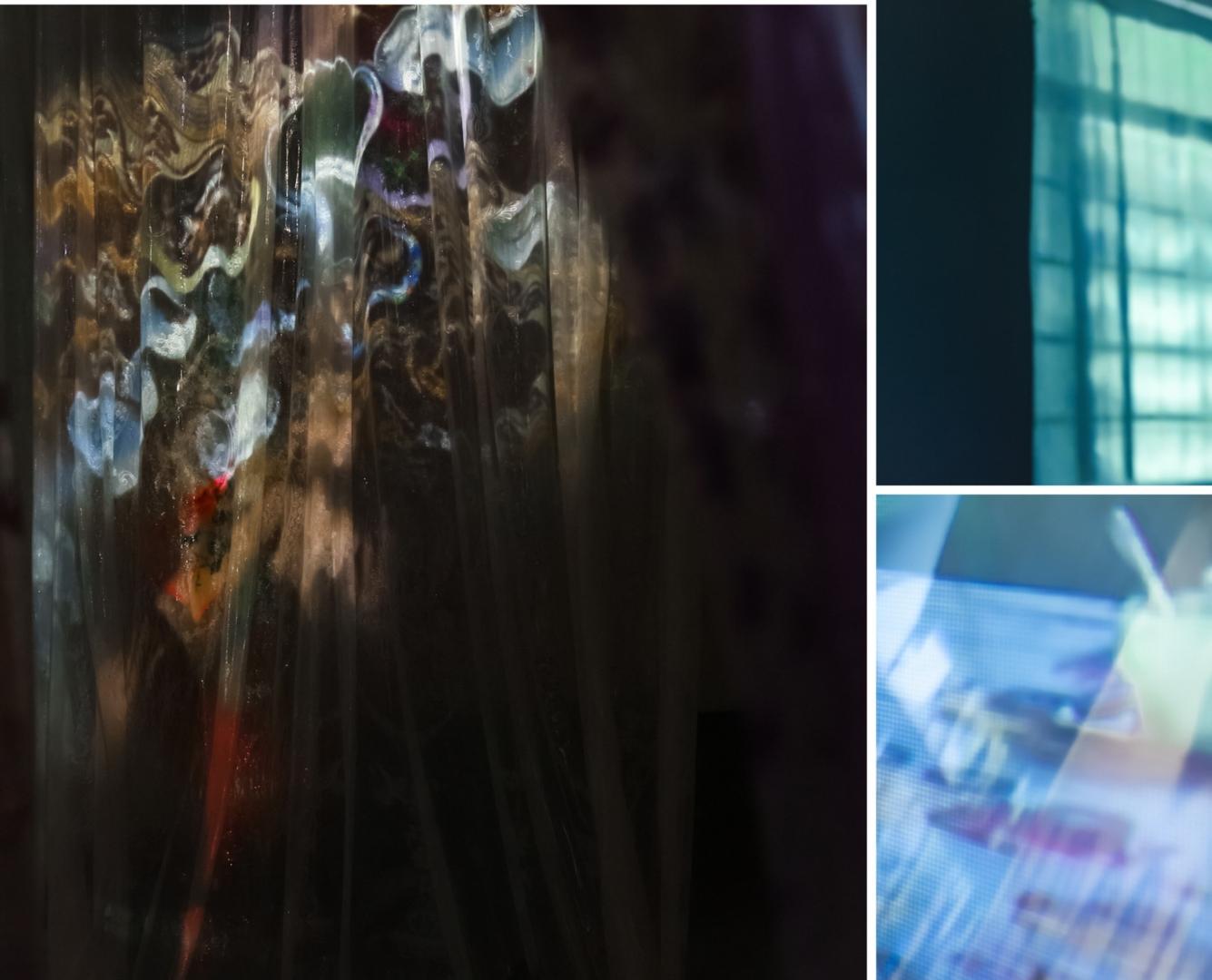
"As If We Are In Between Sleeping and Waking"

site-specific video installation Projection, resin, fabric (collected locally), mirrors

In 2018, the artist lived with a community of dislocated women in Bogor, an outskirt of Jakarta, Indonesia during the hot months of Ramadan. Xu witnessed the women sleeping all day to escape their realities, because wakefulness was often more horrifying than their dreams. The fabrics collected from homes of dislocated women around the world are frozen in time, suspended in states of intimacy, loss, temporality, exile, listlessness—living in between uncertainty and fear, the women collectively chose to escape into liminal states of sleep.

Yet, no matter the women's situation, the walls of their temporary bedrooms are always decorated with care—the site-specific video installation attempts to "re-remember" intimate fragments and memories filmed inside their bedrooms, inviting the viewer to "listen" through care, intimacy, and touch.



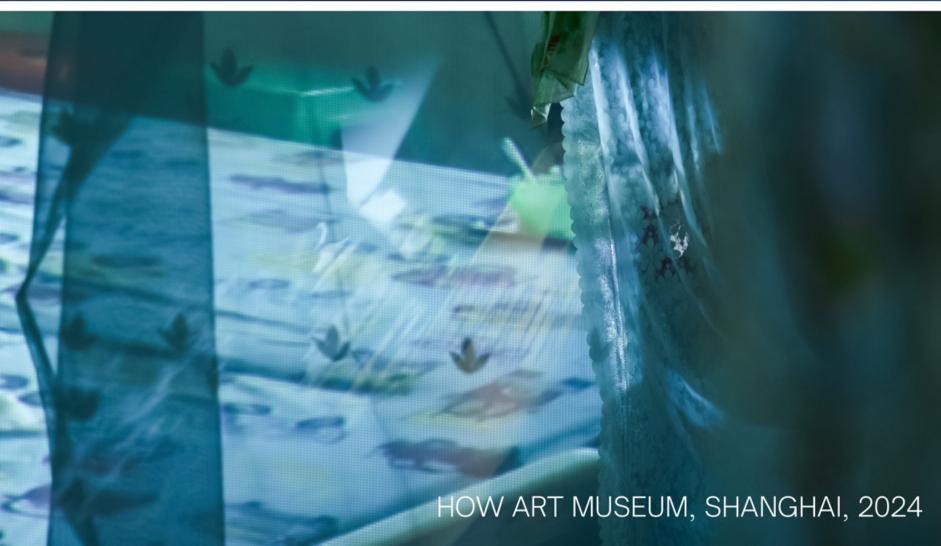












"As If We Are In Between Sleeping and Waking"

OPEN CALL for women* collective gatherings in the exhibition space

In 2018, the artist lived with a community of dislocated women in Bogor, an outskirt of Jakarta, Indonesia during the months of Ramadan. Xu witnessed the women sleeping all day to escape their realities, because wakefulness was often more horrifying than their dreams.

Here, at the HOW museum, this site-specific installation attempts to create a space of tenderness for holding, where women can find refuge and shelter to dream safely, to collectively be together.

Every week, the artist and co-readers initiate an open call for all those who identify as women* to come together in an act of collective poetry— all are invited to read aloud from the poetry and testimonies of forty-six women* collected in the archives of the exhibit, weaving together a collective poetic soundscape on-site, where we can dream with care together.











Outside Women* Cafe (II)

Double-channel video, double-channel sound, color, 14:22

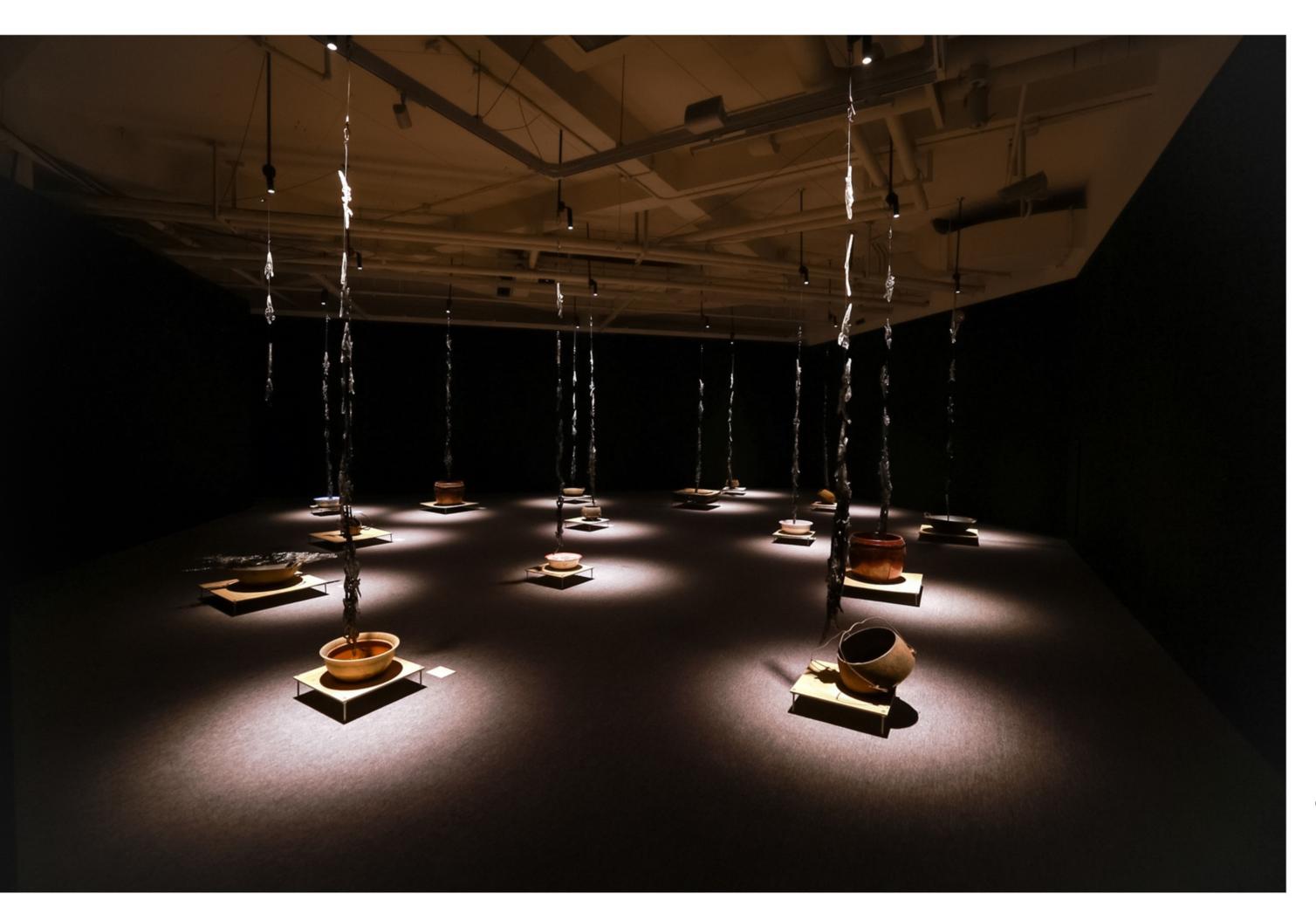
Outside Women* Café (II) Double-channel video, double-channel sound, color, 14:22

The camera and the artist are outside of the "Women* Cafe," a temporary safe space for refugee and migrant women. They look out onto the open expanse of Tempelhof, a former Nazi airport turned beloved public park, home to Germany's largest refugee camp. The camera and artist do not understand German, French, Farsi, or Arabic. The boundaries of the café are clear to those outside looking in, while those inside remain hidden. The camera and the artist are intruders, and learn about the legal borders that keep those inside the women* café, outside of the legal system.

Who has the responsibility to see, and who has the privilege of seeing? The film interrogates the responsibility and power of the camera, and its role in endangering and protecting its subjects. On the dual-screens, voice, text, translation, and image are in constant dislocation, blurring the dichotomies between seeing and seen, here and non-place, locality and displacement, voice and the unspoken—the film attempts to undermine any claim to fixed identity, historical truth, privacy and intimacy, and questions documentary as a medium, action, and impulse for witnessing. Shot over eight years across four continents, the film is a poetic montage of visual, sound, and textures made of unspoken memories and untranslatable exchanges.







Against This Earth, We Knock

Installation

Old pots (collected in JiangYong), coal ashes (collected in JiangYong), resin, mechanical installation

What Would You Hear If You Could? #8: Against This Earth, We Knock

Installation

Old pots (collected in JiangYong), coal ashes (collected in JiangYong), resin, mechanical installation

Grandma He, the only living heir of Nüshu (women's script), recalled her grandma saying, "Nüshu are stars weeping in the night sky." Without access to formal schooling, nüshu is a secret language of confession and communication between women, often written with branches and ashes, destroyed before discovery by men. Nüshu is thus a text of which its survival hinges upon its destruction.

In this installation, the voices collected from women in various states of dislocation around the world creates a collective soundscape. Each chain of "text" is the secret of one woman, listened to and sculpted in collaboration with Grandma He and Hu Xin, the youngest ambassador of the text. The pots and ashes in the installation are collected from Jiang Yong, the village of origin for the script. "Against this earth, we knock" is a quote from Xu's poetry —while knocking is inherently an act of worship, it is also a way of expressing the unspeakable through our bodies. Here, against this earth, the women collectively knock.

(listen to the attached sound recording for a collective poem)

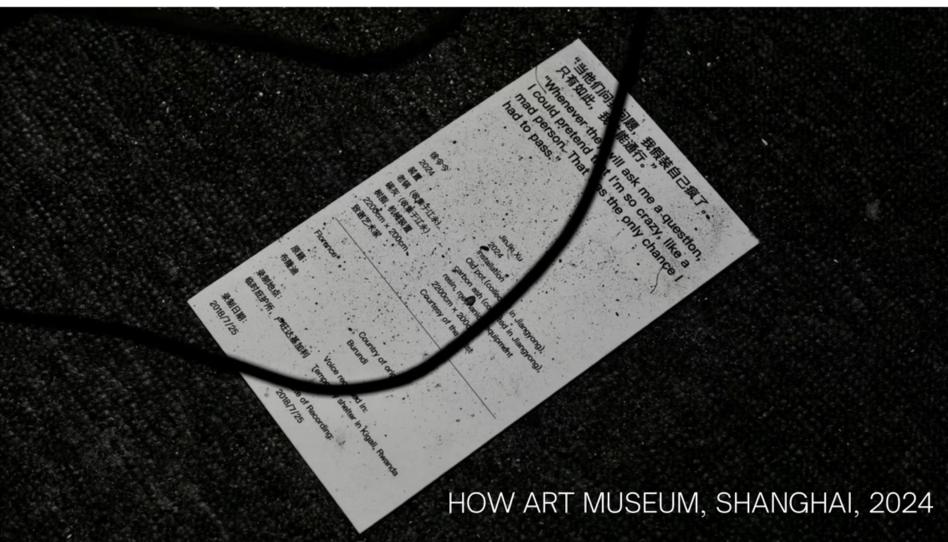




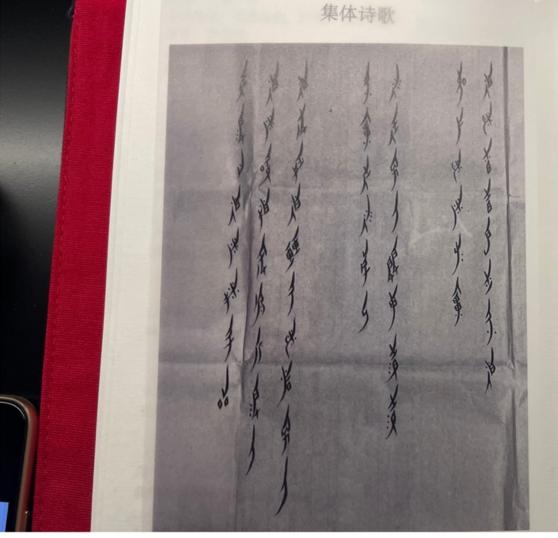








Fatima* Pakistani / Bangkok Maria* Syrian / Berlin Malakeh* Syrian / Berlin Robin* Syrian / Berlin Molly* Ugandan / Berlin Rohail* & Ayesha* Pakistani / Bangkok Najiba* Afghan / Berlin Robina* Libyan / Berlin Jaleh* Kurdish / Berlin Yagenda* & Maria* Iranian / Berlin Seraya* Pakistani / Berlin Renesula* Syrian / Berlin Selvi* Tunkish / Istanbul Aylin* Turkish / Istanbul Bahar* Afghan / Jakarta Kalsoom* Pakistani / Jakarta Rabia* Turkish / Cape Town Pakistani / Cape Town Anna* Rwandese / Rwanda Joy* Sunduz* Turkish / Cape Town Congolese / Cape Town Paty* Jenny* Congolese / Cape Town Xiaolin* Chinese/ Kolkata Florence* Burundian / Rwanda Cameroonian / Berlin Fortune* Zarish* Pakistani / Bangkok Somali / Bangkok Barwako* Somali / Bangkok Farah* Sudanese / Bangkok Aswera* Bhutanese / Bangalore Sangay* Vietnamese / Bangkok Mai* Nlxhawm* Vietnamese / Bangkok Tamil/Sri Lanka Shrvthi* Chinese / Qinghai 赛措李毛 Chinese / Jiangyong 胡欣 Chinese / Jiangyong 何奶奶* Chinese/Guangzhou 丁丁* Chinese / Kunming 王艺桦



Itry to feel this is home 1
(我试着感觉这里是家)
Idon't think I am a foreigner 2
(我不认为自己是异乡人)
Ilive the life that I was not supposed to be living 3
(我过着一种本不该如此的生活)
Itry 4
(我尽力了)

没有归属感,没有奔头⁵ last year lost my mom, I hope she's still alive ⁶ (去年我失去了妈妈,我希望她还活着)

And then actually sometimes you feel you don't have any power actually ⁷

(有时候你感到自己没有任何力量)

I live the life that I was not supposed to be living, bad one, sad one ⁸

(我过着一种本不该如此的生活,糟糕而悲伤的生活)

Tôi khỏi suy sụp và đau đớn cho dù bao nhiều năm

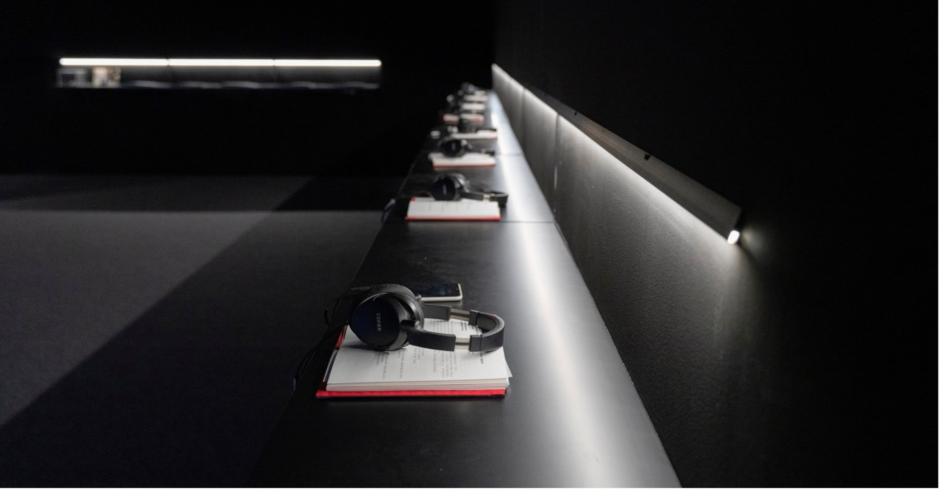
当时我很想家,很想家,真想家 28

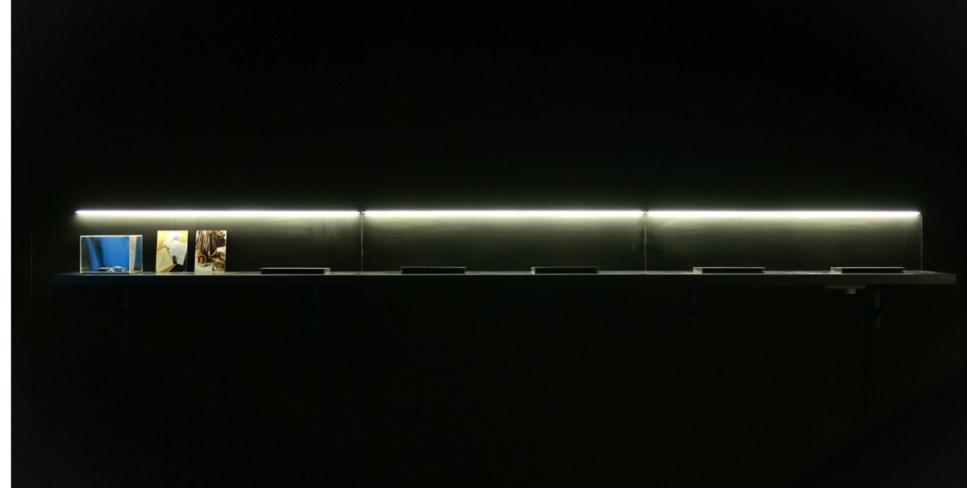
离开的时候其实就是想去外面世界看一看²⁹ I try to feel this is home ³⁰ (我试着感觉这里是家)
把我们的心系在一起³¹ we come together as one ³² (我们团结在一起)

我觉得这个地方挺好的³³
I try to feel this is home,
but this is not your home ³⁴
(我试着感到这里是家,但这不是我的家)

我现在很自由35

HOW ART MUSEUM, SHANGHAI, 2024













A thousand kinds of presence—this is a "poetics" that exists only to vanish, a "testimony" woven from absence and representation.

JinJin Xu, as an interdisciplinary, project-based artist and poet, who has long lived and worked between Macau, Shanghai, and New York, she draws upon her sharp insight and sensitivity cultivated from moving across cities and borders. Through poetry, installations, experimental films, and performances, she witnesses the secret dialects, stutters, and whispers of displaced women across the margins of nine countries on five continents. Xu's artistic practice constantly moves along the liminality between "existence" and "disappearance." She deliberately juxtaposes the materiality of diverse mediums (such as charcoal and ice), with the near-extinct language of Nüshu, the women's script of China.

This solo exhibition "What Would You Say If You Could?", as Xu's first in Macau, expands her poetic (poesis) practices into dissolving the "invisible" personal narratives into a flowing collective subconscious. It is yet another archaeological journey through the cultural code of Nüshu—through poetry of her, script of her, history of her—subtly and delicately transforming the lived experiences of women into installations: printing memory through rubbing, liberating narrative through melting sculpture, and weaving a tapestry of contemporary collective soundscape. At its core, the exhibition creates a participatory paradox centred on listening: only through continuous representation can absence itself be perceived. The collective sound field that lingers in the exhibition space may be interrupted, overlapped, or displaced at any moment—forcing the viewer to actively reconstruct meaning within the "void."

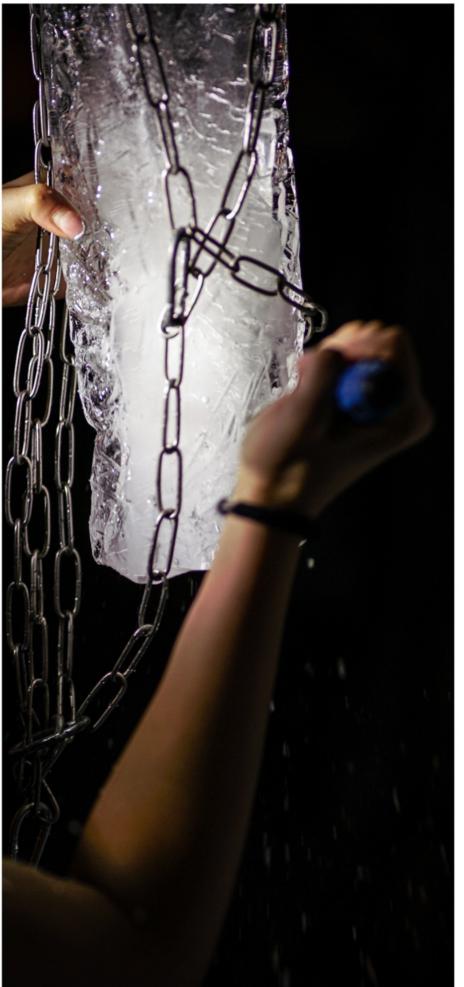
Xu's poetic language hides within a surreal reverberation, interwoven with documentary sounds, constructing a shared, multifaceted intersecting point of empathetic listening. When Paul Klee said "Art is what makes the invisible visible", Xu goes further to the sensible (le sensible) through the unique soundscape. We then become witnesses to stories that were meant to be forgotten. Perhaps, the real "presence" may only emerge after the spectators have left—in those lingering echoes, in the unspoken stories that still resonate in the air.

Curators: Kathine Cheong, Tam Chi Chun

























MUSEUM OF MODERN ART New York City, 2024

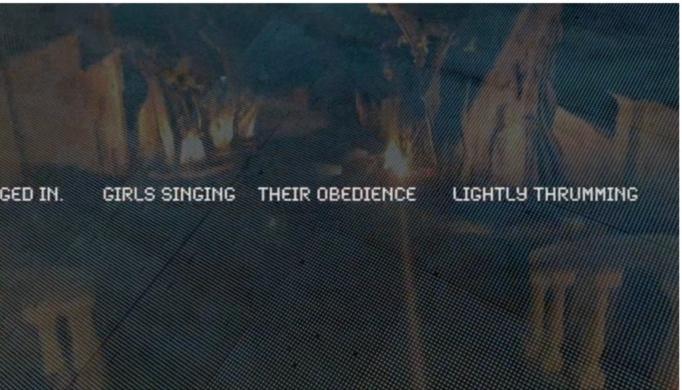
JOURNEY TO THE WEST



SOUND ART MUSEUM Beijing, 2023

You Still Have Something of the Ghost About You



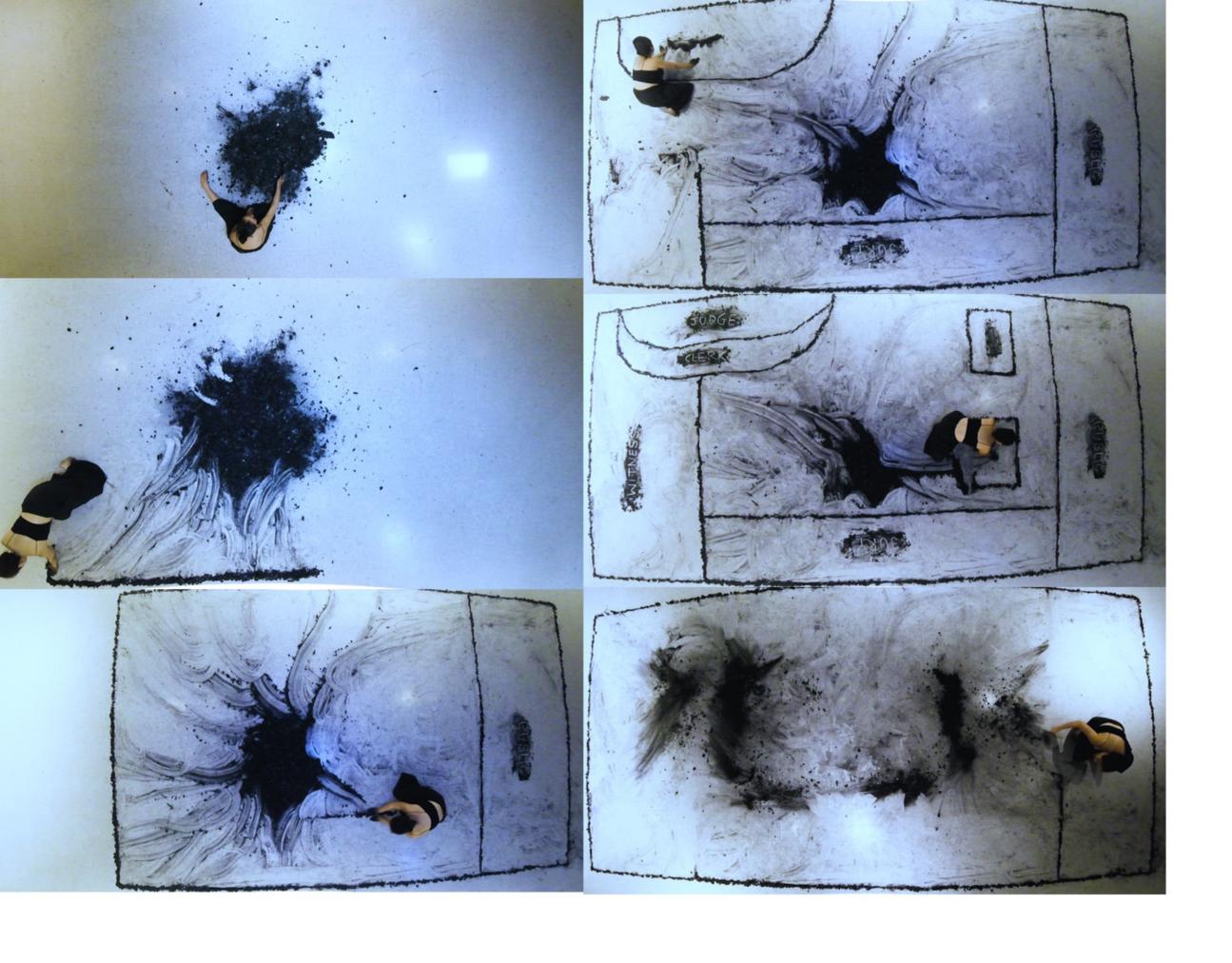






14th SHANGHAI BIENNIIAL-YOUTH CURATOR PROJECT Shanghai, 2023

You Still Have Something of the Ghost About You



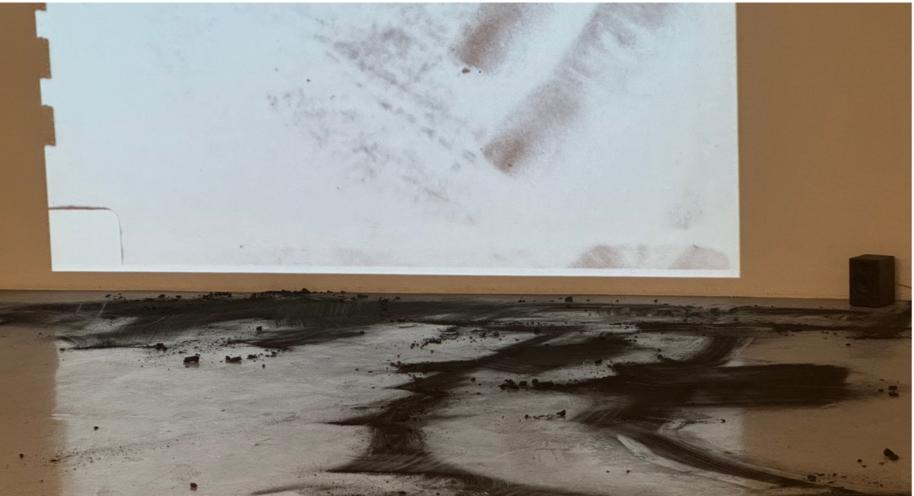
Bard College Annandale-on-Hudson, 2024

Why Can't You Just Let It Go?

gopro, ashes, coal



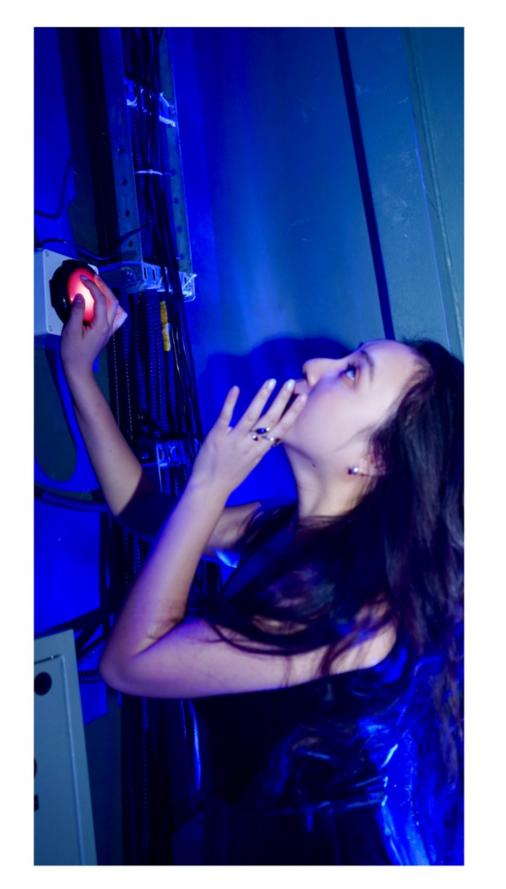












SHANGHAI SHIPYARDS Shanghai, 2023

Whale Song

sound installation

Liber

INTERVIEW LA

Would You Hear If You Could? #8: Against This Earth, We Knock. Site-specific installation. Old pots (collected in coal ashes (collected in JiangYong), resin, mechanical installation, 2024. Photo courtesy of How Art Museum

rdings myself. I consumable.

eels safe, but it utterances, the repetitions, the gram-would ever find it. matical errors-all of what is so alive in lly guilty about the voice—was flattened and destroyed LIBER: Was Nüshu something that your eds of hours of by trying to make it work on the page. mother was familiar with? cordings. And I I would have to edit it down for it to be XU: Vaguely. Mainstream Chinese me-

And then I found Nüshu. I kind of 3, I was at NYU. knew about Nüshu-women's script— the neighboring villages. I think it's d to put togeth- before. The village where it has been hard to pinpoint its origins geograph ems there, but it studied is not so far from my mom's ically because it spread in other ways know what to do. hometown, which is a bordering province. During COVID I couldn't go; I just moved into other areas. But academ

of context. I had almost being institutionalized because llangyong. llangyong now has a musi

't my home, so into this three-hour recording. It didn't because it's supposed to be erased afcorder, there's son's life. And then to put it on the a "book of tears" for a new bride, but hat your voice page really flattens it. A lot of the perpeople, maybe sonhood, which is in the stutters, the she would be buried with it and no one

nyone. I couldn't consumable. But I didn't want it to be dia has reported on it, but people don't really know what it is.

Nüshu originated in Jiangyong and why it felt wrong? read a lot about it online. Nüshu is now ics have focused on this one village

Ponto Final



Robb Report

《叩击》展览中,徐今今使用相机 作为记录和"保护"创作过程的工 具,同时也意识到相机可能成为一 种暴力的见证,改变艺术家与被拍摄者之间

的影像风格,避免直接捕捉人物的面部特征。 在某些情况下, 为了保护参与作品的人们,

她会放下相机,转而使用录音设备,这样做 使得人们更容易信任她, 声音成为最亲密的

徐今今的作品还包括了老锅、旧床单和

枕头等日常物品, 她认为这些物品承载着生 活中的故事。她的目标不是重新创造真实生 活, 而是为这些物品中已经存在的故事往入 生命, 让它们以自己的语言讲述。此外, 徐 今今认为多媒体在构建跨界艺术体验中的作 用不可或缺。她的 AI 交互声音装置 《WHALE SONG (鯨之歌) 》是对人工智能在艺术中应 用的一次人胆尝试,它超越了传统人类语言 的界限,探索了与非人类生命沟通的可能性。

T&ARTCON 展出了你的 AI 交互声音装 置《WHALE SONG (解之歌)》、你是 如何利用人工智能来重新想象与鲸鱼的沟 通方式的? 这种超越传统人类语言界限的 赛博歌声, 如何帮助我们理解和打破以人

A: 人类不吝于投资在科学上,来创造里程碑式 的技术工具, 以此来远程交流、贸易, 甚至战

类为中心的语言系统?

倾听方式。



徐今今,流动的媒介

在近期吴美术馆的展览《叩击》中,艺术家徐今今进行 跨界艺术体验的构建,展现了艺术如何通过多种媒介形 式触及人心。她的作品不仅是视觉的呈现, 也是对个人 记忆与集体经验的深刻挖掘, 更是一种对媒介本身流动 性的探讨。徐今今认为,媒介应该是自由的,不应该成 为创作的终点,而是创作过程中的一个环节。她相信, 合适的媒介自然而然会成为她表达艺术理念的工具。

028 MAY 2024

New York Times

Literary Destinations / Read Your Way Around Shanghai / By Sally Wen Shanghai straddles the past and the future, a dizzying prism of many histo



SHANGHAI IS A CITY of transfor-French Concession, the lit eaves of the Old City and Yu Garden, the alleys and residential blocks of shikumen (stone gates), the the Huangpu River and the colonial architecture of the hisglow about Shanghai: Its pris-

SALLY WEN MAO is the author of several poetry books, including "The Kingdom of Surfaces," which is set in Shanghai. She is an assistant profes-sor of English and creative writing at Baruch College. Her debut collection of short stories, "Ninetails: Nine Tales," was published last year. It's easy to get caught up in

cultures bristles and brims with After the first Opium War in

five port cities in China to open up foreign concessions and British, American, French and tional hub birthed a particular and '30s, Shanghai was dizzyingly cosmopolitan - China's nswer to Jazz Age Paris and New York. Popular performers like the Seven Great Singing Stars emerged, as did film stars Yan, and glamorous writers like

my mother was born. In the decades since she left in 1966, matically, but the smells and views of the ultramodern megalopolis it is today continue to fire my senses and feed my imagi-Shanghai is to be caught in this city's past and future: all its

trigue, excess and abundance.

12 SUNDAY, MARCH 23, 2025

ways a wel

DAY IN THE C